Wissahickon School District 601 Knight Road Ambler, PA 19002

## **Facilities/Transportation Committee Meeting**

| Date    | Start   | End     | Next Meeting | Next Time | Prepared by |
|---------|---------|---------|--------------|-----------|-------------|
| 4/19/22 | 8:02 PM | 9:20 PM | TBD          | TBD       | B. Valerio  |

Attended by: **School Board Wissahickon School District** J. Antonio A. Ginsburg J. Crisfield E. Finkboon M. Bleefeld Z. Karagiannakis W. Coleman M. Dawan R. Chiavacci D. Morris D. Hey D. Frank G. Moore Mike Bell, Breslin Architects

**Summary of Meeting** 1. Blue Bell Elementary Expansion & alteration Option Presentation Mr. Bell, Breslin Architects, reviewed the Blue Bell Elementary Study presentation. There was much discussion on the three (3) site plan concepts. The main differences between the concepts were noted as Site Plan Concept #1 and #3 to include a multipurpose room, stage and kitchen. Site Plan Concept #2 does not include a kitchen. Several inquiries were made regarding each concept, specifically the playground area. There was a request if a bus loop in the back of the property would work. Middle School Natatorium Conversion 2. Mr. Bell reviewed the conversion project and the layout for additional classrooms and collaboration area. Other areas of the project were discussed including bathrooms and corridors. 3. **High School Traffic Study** Mr. Coleman noted both short-term and long-term improvement recommendations. There was discussion regarding an additional crossing guard. Due to the discussion of moving back the High School and maybe the Middle School starting times, there is no recommendation to proceed with proposals at this time. Blue Bell Modular Classrooms Electrical & Data Services Draft Bid Tab Results 4. Mr. Moore discussed the bid results of the electrical and data services for the modular classrooms at Blue Bell.

|    | Summary of Meeting                                                                                                                                                                                                                |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 5. | MCIU Bids for Heating Oil, Gasoline and Diesel Fuel 2022-2023                                                                                                                                                                     |  |  |  |  |
|    | Mr. Moore walked through the Heating Oil, Gasoline and Diesel Fuel motion.                                                                                                                                                        |  |  |  |  |
| 6. | COSTARS Custodial Supply Vendors for 2022-2023                                                                                                                                                                                    |  |  |  |  |
|    | Mr. Moore reviewed the custodial supply vendors and stated the requested budgeted amount did not increase from 2021-2022. It was also noted the District only orders what is needed for a period of time to avoid storage issues. |  |  |  |  |
| 7. | Informational                                                                                                                                                                                                                     |  |  |  |  |
|    | <ul> <li>WRA Field Maintenance/Donation: WRA has completed field maintenance at Blue Bell. Shady Grove will be completed possibly next year.</li> <li>Stony Creek Renovations: Going well.</li> </ul>                             |  |  |  |  |